

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2019

| IDENT | CLUB NBR | CLUB NAME          | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
|       |          |                    |               |      |             |                   |           | NEW                               | RENST | TRANS | DROPS | NETCG |               |
| 0136  | 001035   | ATLANTA            | UNITED STATES | 2 X2 | 4           | 08-2019           | 35        | 0                                 | 1     | 0     | -3    | -2    | 33            |
| 0136  | 001039   | BONHAM             | UNITED STATES | 2 X2 | 4           | 04-2018           | 15        | 0                                 | 0     | 0     | 0     | 0     | 15            |
| 0136  | 001040   | CANTON             | UNITED STATES | 2 X2 | 4           | 09-2019           | 99        | 1                                 | 0     | 0     | -2    | -1    | 98            |
| 0136  | 001041   | COOPER             | UNITED STATES | 2 X2 | 4           | 04-2019           | 17        | 0                                 | 0     | 0     | 0     | 0     | 17            |
| 0136  | 001042   | DAINGERFIELD       | UNITED STATES | 2 X2 | 4           | 09-2019           | 24        | 0                                 | 0     | 0     | -1    | -1    | 23            |
| 0136  | 001044   | DETROIT            | UNITED STATES | 2 X2 | 4           | 09-2019           | 15        | 1                                 | 0     | 0     | -2    | -1    | 14            |
| 0136  | 001047   | EMORY              | UNITED STATES | 2 X2 | 4           | 12-2018           | 20        | 0                                 | 0     | 0     | 0     | 0     | 20            |
| 0136  | 001048   | GILMER             | UNITED STATES | 2 X2 | 4           | 07-2019           | 23        | 0                                 | 0     | 0     | 0     | 0     | 23            |
| 0136  | 001049   | GLADEWATER         | UNITED STATES | 2 X2 | 4           | 09-2019           | 25        | 1                                 | 0     | 0     | -5    | -4    | 21            |
| 0136  | 001050   | GRAND SALINE       | UNITED STATES | 2 X2 | 4           | 05-2019           | 12        | 0                                 | 0     | 0     | 0     | 0     | 12            |
| 0136  | 001052   | HALLSVILLE         | UNITED STATES | 2 X2 | 4           | 09-2019           | 33        | 0                                 | 0     | 0     | 0     | 0     | 33            |
| 0136  | 001056   | JEFFERSON          | UNITED STATES | 2 X2 | 4           | 09-2019           | 29        | 6                                 | 0     | 0     | -2    | 4     | 33            |
| 0136  | 001057   | JUDSON             | UNITED STATES | 2 X2 | 4           | 09-2019           | 36        | 4                                 | 0     | 0     | -3    | 1     | 37            |
| 0136  | 001059   | KILGORE            | UNITED STATES | 2 X2 | 4           | 09-2019           | 62        | 0                                 | 0     | 0     | 0     | 0     | 62            |
| 0136  | 001063   | LINDEN             | UNITED STATES | 2 X2 | 4           | 08-2019           | 33        | 1                                 | 0     | 0     | 0     | 1     | 34            |
| 0136  | 001064   | LONGVIEW           | UNITED STATES | 2 X2 | 4           | 09-2019           | 19        | 0                                 | 0     | 0     | 0     | 0     | 19            |
| 0136  | 001066   | MARSHALL           | UNITED STATES | 2 X2 | 4           | 09-2019           | 49        | 2                                 | 0     | 0     | -8    | -6    | 43            |
| 0136  | 001069   | MINEOLA            | UNITED STATES | 2 X2 | 4           | 08-2019           | 20        | 0                                 | 0     | 0     | -1    | -1    | 19            |
| 0136  | 001070   | MT PLEASANT        | UNITED STATES | 2 X2 | 4           | 09-2019           | 66        | 1                                 | 0     | 1     | -4    | -2    | 64            |
| 0136  | 001073   | NEW BOSTON         | UNITED STATES | 2 X2 | 4           | 08-2019           | 19        | 0                                 | 0     | 0     | 0     | 0     | 19            |
| 0136  | 001074   | NEW BOSTON EVENING | UNITED STATES | 2 X2 | 4           | 09-2019           | 6         | 0                                 | 0     | 0     | 0     | 0     | 6             |
| 0136  | 001076   | PARIS FOUNDERS     | UNITED STATES | 2 X2 | 4           | 09-2019           | 9         | 7                                 | 0     | 0     | 0     | 7     | 16            |
| 0136  | 001078   | PITTSBURG          | UNITED STATES | 2 X2 | 4           | 09-2019           | 32        | 2                                 | 0     | 0     | -1    | 1     | 33            |
| 0136  | 001081   | SULPHUR SPRINGS    | UNITED STATES | 2 X2 | 4           | 07-2019           | 22        | 0                                 | 0     | 0     | -1    | -1    | 21            |
| 0136  | 001084   | TYLER              | UNITED STATES | 2 X2 | 4           | 09-2019           | 41        | 0                                 | 0     | 1     | -4    | -3    | 38            |
| 0136  | 001087   | WHITE OAK          | UNITED STATES | 2 X2 | 4           | 09-2019           | 13        | 2                                 | 0     | 0     | 0     | 2     | 15            |
| 0136  | 001088   | WINNSBORO          | UNITED STATES | 2 X2 | 4           | 09-2019           | 12        | 0                                 | 0     | 0     | 0     | 0     | 12            |
| 0136  | 001375   | HENDERSON          | UNITED STATES | 2 X2 | 4           | 09-2019           | 36        | 4                                 | 0     | 0     | 0     | 4     | 40            |
| 0136  | 001414   | TATUM              | UNITED STATES | 2 X2 | 4           | 07-2019           | 17        | 0                                 | 0     | 0     | 0     | 0     | 17            |
| 0136  | 028088   | WINDOM             | UNITED STATES | 2 X2 | 4           | 08-2019           | 14        | 0                                 | 0     | 0     | 0     | 0     | 14            |
| 0136  | 031778   | CHAPEL HILL        | UNITED STATES | 2 X2 | 4           | 03-2018           | 10        | 0                                 | 0     | 0     | 0     | 0     | 10            |
| 0136  | 033198   | QUITMAN            | UNITED STATES | 2 X2 | 4           | 06-2019           | 8         | 0                                 | 0     | 0     | 0     | 0     | 8             |
| 0136  | 038412   | BOGATA             | UNITED STATES | 2 X2 | 4           | 08-2019           | 22        | 0                                 | 0     | 0     | 0     | 0     | 22            |
| 0136  | 052008   | YANTIS LAKE FORK   | UNITED STATES | 2 X2 | 4           | 09-2019           | 21        | 1                                 | 0     | 0     | 0     | 1     | 22            |
| 0136  | 095183   | ORE CITY           | UNITED STATES | 2 X2 | 4           | 09-2019           | 12        | 0                                 | 0     | 0     | 0     | 0     | 12            |
| 0136  | 098960   | WASKOM             | UNITED STATES | 2 X2 | 4           | 06-2019           | 13        | 0                                 | 0     | 0     | -3    | -3    | 10            |
| 0136  | 118359   | TEXARKANA          | UNITED STATES | 2 X2 | 4           | 05-2019           | 6         | 0                                 | 0     | 0     | 0     | 0     | 6             |
| 0136  | 123820   | Clarksville        | UNITED STATES | 2 X2 | 4           | 11-2018           | 10        | 0                                 | 0     | 0     | 0     | 0     | 10            |
| 0136  | 126191   | Big Sandy Area     | UNITED STATES | 2 X2 | 4           | 07-2019           | 29        | 0                                 | 0     | 0     | 0     | 0     | 29            |
| 0136  | 139391   | Tatum Ladies       | UNITED STATES | 2 X2 | 5           | 09-2019           | 0         | 46                                | 0     | 0     | 0     | 46    | 46            |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|  |  |                     |                     |           |  |            |           |          |          |           |           |              |
|--|--|---------------------|---------------------|-----------|--|------------|-----------|----------|----------|-----------|-----------|--------------|
|  |  | <b>GRAND TOTALS</b> | <b>Total Clubs:</b> | <b>40</b> |  | <b>984</b> | <b>79</b> | <b>1</b> | <b>2</b> | <b>40</b> | <b>42</b> | <b>1,026</b> |
|--|--|---------------------|---------------------|-----------|--|------------|-----------|----------|----------|-----------|-----------|--------------|

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Club Status Changes for: District 2 X2

| Club   | Club Name    | Date    | Status          |
|--------|--------------|---------|-----------------|
| 139391 | Tatum Ladies | 08-2019 | Newly Chartered |